



EMPLOYMENT SUMMARY FOR 2022 GRADUATES

Category definitions can be found [here](#):

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 89 | 0 | 0 | 0 | 89 |
| Employed - J.D. Advantage | 19 | 1 | 1 | 0 | 21 |
| Employed - Professional Position | 1 | 0 | 0 | 1 | 2 |
| Employed - Other Position | 1 | 0 | 1 | 1 | 3 |
| Employed - Law School/University Funded | 0 | 0 | 0 | 0 | 0 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Enrolled in Graduate Studies | | | | | 3 |
| Employed - Start Date Deferred | | | | | 3 |
| Unemployed - Not Seeking | | | | | 5 |
| Unemployed - Seeking | | | | | 27 |
| Employment Status Unknown | | | | | 2 |
| Total Graduates | | | | | 155 |
| Each graduate is counted only once in this section. | | | | | |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|--|---------------------|----------------------|---------------------|----------------------|--------|
| Law Firms | | | | | |
| Solo | 0 | 0 | 0 | 0 | 0 |
| 1 - 10 | 21 | 0 | 0 | 0 | 21 |
| 11 - 25 | 7 | 0 | 0 | 0 | 7 |
| 26 - 50 | 3 | 0 | 0 | 0 | 3 |
| 51 - 100 | 1 | 0 | 0 | 0 | 1 |
| 101 - 250 | 3 | 0 | 0 | 0 | 3 |
| 251 - 500 | 1 | 0 | 0 | 0 | 1 |
| 501 + | 2 | 0 | 0 | 0 | 2 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 10 | 0 | 1 | 2 | 13 |
| Government | 21 | 1 | 0 | 0 | 22 |
| Public Interest | 10 | 0 | 0 | 0 | 10 |
| Clerkships - Federal | 2 | 0 | 0 | 0 | 2 |
| Clerkships - State, Local, and Territorial | 28 | 0 | 0 | 0 | 28 |
| Clerkships - Tribal | 0 | 0 | 0 | 0 | 0 |
| Clerkships - International | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 0 | 1 | 0 | 2 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 110 | 1 | 2 | 2 | 115 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|---------------------|----------------------|---------------------|----------------------|--------|
| Employed - Bar Passage Required | 0 | 0 | 0 | 0 | 0 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Other Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 0 | 0 | 0 | 0 | 0 |

Vermont Law School - 2022

164 Chelsea Street
PO Box 96
South Royalton, VT 05068

Phone: (802) 831-1000

Website: <https://www.vermontlaw.edu/>



AMERICAN **BAR** ASSOCIATION

**Legal Education and
Admissions to the Bar**

EMPLOYMENT SUMMARY FOR 2022 GRADUATES

| Employment Location | STATE | TOTAL |
|--------------------------------|--------------|--------------|
| State - Largest Employment | VERMONT | 25 |
| State - 2nd Largest Employment | NEW YORK | 12 |
| State - 3rd Largest Employment | ALASKA | 6 |
| Employed in Foreign Countries | | 1 |